

HOLY THURSDAY

APRIL 2, 2026



GRACE EV. LUTHERAN CHURCH & SCHOOL

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WELCOME TO GRACE!

We're glad you're here! May the Word of God bring you comfort in Christ alone. You can follow along with the service using this worship folder or using the screens above the chancel. If you're new here, below is some helpful information about our sanctuary and our worship...

- Please reserve the **BACK PEWS** for parents with **SMALL CHILDREN**.
- A **PARENT'S ROOM** with private changing area and restroom is available through the door at the back of the middle aisle. Windows from the room allow you to still watch the service and speakers allow you to hear as well. A volume control is available on the wall by the door.
- Ask an usher to receive an **AUDIO RECEIVER** and **HEADSET** if you need hearing assistance in the sanctuary or Fellowship Hall.
- **RESTROOMS** are available in the Narthex. Exit out of the north doors from the Sanctuary and go to the left. They are located in the alcove behind Luther's Seal.
- **LARGE PRINT** bulletins are available. See an usher to receive one.
- Visit our **WEBSITE** at www.graceglendale.org for additional information about our ministries and upcoming events.

CONTACT US...

Feel free to reach out directly to our office staff via email or telephone. Call 623-937-2010 and use the extension to the right.

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AT TODAY'S SERVICE...

Preaching Minister: Pastor Sellnow

Liturgist: Pastor Jacobson

Senior ushers: 4:00 PM – Jon Floerke / Bruce Rademacher
7:00 PM – Nick Lincoln / Josias Muehlich

Organist: Rachel Kulhanek

A/V Team: 4:00 PM – Tracey Moreland / Jon Scheel
7:00 PM – Paul Sullivan

ABOUT THE THEME

On the night he was betrayed Jesus celebrated a final time with his disciples. One last Passover feast, before he would go and fulfill the ceremony by being the one true Passover Lamb that would take away the sin of the world. God had given his people a meal long ago to remember his mercy and deliverance. But now God had given his Son, to rescue the world from the slavery of sin. Tonight, we recall the last will and testament of our Savior who gives us his body and blood to eat and drink in this new meal. Take and eat. Take and drink. For the forgiveness of your sins. And in receiving this love of Jesus – love one another.

ORDER OF SERVICE

Setting 1 (CW 154)

HYMN: WHEN YOU WOKE THAT THURSDAY MORNING

CW 416

Please stand

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

CONFESSION

Brothers and sisters in Christ, in this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. We should not doubt this absolution but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion, first instituted on this night, the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in

that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

As we begin the solemn celebration of our Lord's passion, let us confess our sins to him, receive his absolution, and be reconciled to God and each other in Christian love.

Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

ABSOLUTION

CW 154

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Amen.

THE WORD

SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion, you give us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

FIRST READING

Exodus 24:1–11

Forgiven by the shedding of blood, the elders of Israel were given a glimpse of heaven.

¹Then the LORD said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel. You are to worship at a distance, ²but Moses alone is to approach the LORD; the others must not come near. And the people may not come up with him.”

³When Moses went and told the people all the LORD’s words and laws, they responded with one voice, “Everything the LORD has said we will do.” ⁴Moses then wrote down everything the LORD had said.

He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel. ⁵Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD. ⁶Moses took half of the blood and put it in bowls, and the other half he splashed against the altar. ⁷Then he took the Book of the Covenant and read it to the people. They responded, “We will do everything the LORD has said; we will obey.”

⁸Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up ¹⁰and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. ¹¹But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

The Word of the Lord.

Thanks be to God.

DUET (4:00)

GRACE NOTES (7:00)

"How Beautiful"

"Remember Me"

SECOND READING

1 Corinthians 11:23–28

St. Paul maintains that every time we celebrate the sacrament, our eyes are lifted to the death of Jesus on the cross.

²³For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, “**This is my body, which is for you; do this in remembrance of me.**” ²⁵In the same way, after supper he took the cup, saying, “**This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of**

me.” ²⁶For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

²⁷So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. ²⁸Everyone ought to examine themselves before they eat of the bread and drink from the cup.

The Word of the Lord.
Thanks be to God.

Please stand

GOSPEL ACCLAMATION

John 13:1



Refrain



Glo - ry, praise, and hon - or to you, Lord Je - sus Christ.

Tone



Refrain

Having loved his own who were in the world, he loved them to the end.

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GOSPEL

John 13:1–15,34

Jesus opens the eyes of his disciples to a life of service.

¹It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

²The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵After that, he poured water into a basin and began to wash his disciples’ feet, drying them with the towel that was wrapped around him.

⁶He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?”

⁷Jesus replied, “You do not realize now what I am doing, but later you will understand.”

⁸“No,” said Peter, “you shall never wash my feet.”

Jesus answered, “Unless I wash you, you have no part with me.”

⁹“Then, Lord,” Simon Peter replied, “not just my feet but my hands and my head as well!”

¹⁰Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.”

¹¹For he knew who was going to betray him, and that was why he said not every one was clean.

¹²When he had finished washing their feet, he put on his clothes and returned to his place. “Do you understand what I have done for you?” he asked them.

¹³“You call me ‘Teacher’ and ‘Lord,’ and rightly so, for that is what I am. ¹⁴Now that I, your Lord and Teacher, have washed your feet, you also should wash one another’s feet. ¹⁵I have set you an example that you should do as I have done for you.

³⁴“A new command I give you: Love one another. As I have loved you, so you must love one another.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

HYMN OF THE DAY: JESUS CHRIST, OUR BLESSED SAVIOR

CW 659

SERMON

John 13:1-15,34

LOVE ONE ANOTHER

Please stand

REVIEW OF THE SACRAMENT OF HOLY COMMUNION

From Martin Luther’s Small Catechism

THE INSTITUTION OF HOLY COMMUNION

First: What is the sacrament of Holy Communion?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and to drink.

Where is this written?

The holy evangelists Matthew, Mark, Luke and the Apostle Paul tell us, "Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you; do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

THE BLESSINGS OF HOLY COMMUNION

Second: What blessing do we receive through this eating and drinking?

That is shown us by these words, "Given" and "poured out for you for the forgiveness of sins." Through these words we receive forgiveness of sins, life, and salvation in this sacrament. For where there is forgiveness of sins, there is also life and salvation.

THE POWER OF HOLY COMMUNION

Third: How can eating and drinking do such great things?

It is certainly not the eating and drinking that does such things, but the words "Given" and "poured out for you for the forgiveness of sins." These words are the main thing in the sacrament, along with the eating and drinking. And whoever believes these words has what they plainly say, the forgiveness of sins.

THE RECEPTION OF HOLY COMMUNION

Fourth: Who, then, is properly prepared to receive this sacrament?

Fasting and other outward preparations may serve a good purpose, but he is properly prepared who believes these words, "Given" and "poured out for you for the forgiveness of sins." But whoever does not believe these words or doubts them is not prepared, because the words "for you" require nothing but hearts that believe.

Please be seated

PRAYER OF THE CHURCH

Lord Jesus, you are the Lamb of God, pictured in the ancient Passover feast, and you have fulfilled all things by giving your own body and pouring out your own blood on the cross. Just as the Passover lambs assured the Israelites of God's promise to deliver them from death,

strengthen our belief that the bread is your real body and the wine is your real blood, given to us for our forgiveness, life, and salvation.

Prepare us to receive this sacrament remembering your death and repenting of our sins.

Unite us by our oneness of faith throughout this congregation and our synod, and love us to the end that we may love others as you have loved us.

We rejoice in our fellow believers who have been instructed in your Word and confirmed in the Lutheran faith, who are now ready to receive Holy Communion.

Equip them with every spiritual blessing for doing your will.

We pray for those absent from the sacrament because of their own neglect.

Call them in your mercy to return and renew their faith.

Keep in your care those unable to receive the sacrament often because they are homebound, hospitalized, imprisoned, serving in the military, or otherwise separated from the fellowship of believers. Encourage them so that they do not lose hope.

Be gracious to us all and nourish us with this feast, that we remain faithful unto death, and become partakers of the wedding feast of the Lamb.

Amen.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

OFFERINGS OF LOVE TO OUR LORD

Please fill out the "Welcome to Grace" register in your pew at this time! Remember to mark if you are communing.

THE SACRAMENT

Please stand

PREFACE

CW 165

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

PROPER PREFACE

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

CW 167

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

O CHRIST, LAMB OF GOD

CW 169

Please be seated

DISTRIBUTION

*In **Holy Communion** we receive the assurance of forgiveness through the body and blood of our Savior. By sharing in this Sacrament, we also express our complete agreement with one another according to the teachings of the Bible. If you have not joined our fellowship (**Wisconsin Synod**), please permit us to tell you about our Lutheran Christian faith before you partake of this Holy Supper so that you can judge for yourself whether there is complete agreement between us.*

COMMON CUP INSTRUCTIONS

For those wishing to receive the common cup rather than an individual cup please help guide the cup to your lips as the pastor distributes it.

FIRST COMMUNION FOR 8TH GRADE CONFIRMANDS (7:00)

DISTRIBUTION HYMNS:

LORD, HELP US WALK YOUR SERVANT WAY

CW 737

JESUS COMES TODAY WITH HEALING

CW 668

Please stand

THANKSGIVING & PROCLAMATION

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

PRAYER

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

HYMN: SOUL, ADORN YOURSELF WITH GLADNESS

CW 663 sts. 6–8

STRIPPING OF THE ALTAR (7:00)

As we sing the hymn, the altar is solemnly stripped in token of the Lord's abandonment by his disciples and in preparation for Good Friday. After the ministers leave, you may take a moment for prayer and meditation before dispersing quietly. We will gather again tomorrow at for our Good Friday services to bear witness to the victorious death of our Savior Jesus.

ACKNOWLEDGMENTS

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Upcoming Worship & Fellowship Opportunities

Good Friday

Morning Worship 11:00 a.m.

Tenebrae Worship 7:00 p.m.

Easter Sunday

Easter Dawn Worship 6:00 a.m.

Easter Festival Worship 8:00 & 10:30 a.m.

Easter Breakfast 7:00—10:15 a.m.

Children's Egg Hunt 9:30 a.m.