

FESTIVAL OF EPIPHANY

JANUARY 4, 2026



**CHRIST+THE  
SAVIOR IS BORN**

# **CHRIST REVEALED AS SAVIOR FOR ALL**



## **GRACE EV. LUTHERAN CHURCH & SCHOOL**

5600 West Palmyre Ave

Glendale, Arizona 85301

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web: <https://www.graceglendale.org>



# WELCOME TO GRACE!

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We're glad you're here! May the Word of God bring you comfort in Christ alone. You can follow along with the service using this worship folder or using the screens above the chancel. If you're new here, below is some helpful information about our sanctuary and our worship...

- Please reserve the **BACK PEWS** for parents with **SMALL CHILDREN**.
- A **PARENT'S ROOM** with private changing area and restroom is available through the door at the back of the middle aisle. Windows from the room allow you to still watch the service and speakers allow you to hear as well. A volume control is available on the wall by the door.
- Ask an usher to receive an **AUDIO RECEIVER** and **HEADSET** if you need hearing assistance in the sanctuary or Fellowship Hall.
- **RESTROOMS** are available in the Narthex. Exit out of the north doors from the Sanctuary and go to the left. They are located in the alcove behind Luther's Seal.
- **LARGE PRINT** bulletins are available. See an usher to receive one.
- Visit our **WEBSITE** at <http://www.graceglendale.org> for additional information about our ministries and upcoming events.

## CONTACT US...

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Feel free to reach out directly to our office staff via email or telephone. Call 623-937-2010 and use the extension to the right.

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## AT TODAY'S SERVICE...

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**Preaching Minister:** Pastor Sellnow

**Liturgist:** Pastor Jacobson

**Senior ushers:** 8:00 AM – Jon Floerke / Bruce Rademacher  
10:30 AM – Dean Rovey / Nash Beilke

**Organist:** Rachel Kulhanek

**A/V Team:** 8:00 AM – Tracey Moreland / Mark Breiling  
10:30 AM – Sam Jacobson

# ABOUT THE THEME

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*The Twelve Days of Christmas are the days between Christmas Day and January 6. What is special about January 6? It is the day when the Christian Church celebrates the Festival of the Epiphany. Epiphany comes from a Greek word meaning "reveal." When the Savior was born, he was first revealed as to Israelites: Mary, Joseph, the shepherds. Today we see the Lord miraculously guiding foreigners across countless miles so the Savior's holy face could be revealed to them as well. The Festival of Epiphany is sometimes known as Christmas for the Gentiles. Whether we are Jew or Gentile we rejoice today in the good news that this Jewish baby is a gift for all people, Christ the Savior of the world.*

## ORDER OF SERVICE

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## Setting 4

**HYMN: RISE UP AND SHINE**

CW 376

*Please stand*

### INVOCATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

### CONFESSION

Blessed are they whose transgressions are forgiven, whose sins are covered.  
**Blessed are they whose sin the Lord does not count against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father, we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

### ABSOLUTION

CW 188

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

## LORD, HAVE MERCY

CW 190

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

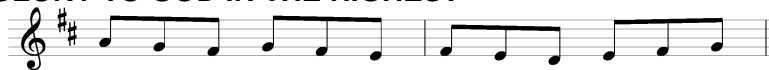
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## GLORY TO GOD IN THE HIGHEST

CW 191



Glo - ry to God in the high - est, glo - ry to



God, and peace to his peo - ple on earth,

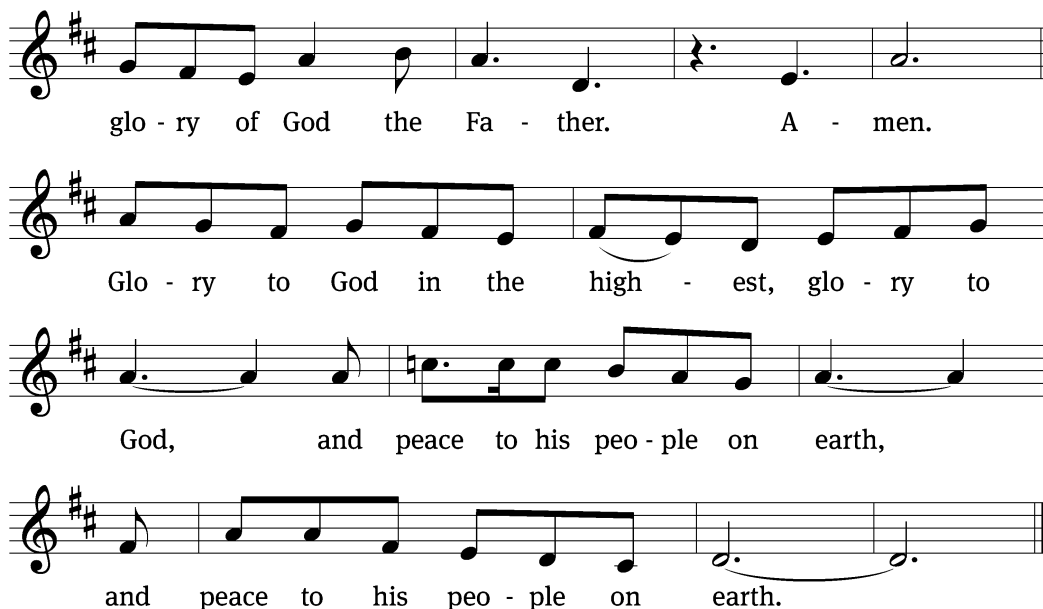


and peace to his peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God,  
 you take a - way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For  
 you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it in the



*Tune: William Gokelman; David Kauffman*

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## The Word

### **SALUTATION**

The Lord be with you.

**And also with you.**

### **PRAYER OF THE DAY**

Let us pray.

Lord God, by the leading of a star, you once made known to the nations your one and only Son. Guide us, also, who know him now by faith to come at last to the perfect joy of your heavenly glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*Please be seated*

## FIRST READING

*Isaiah 60:1–6*

***The prophet foretold that one born king of the Jews would draw kings from distant nations to the light of his glory.***

- <sup>1</sup>“Arise, shine, for your light has come,  
and the glory of the LORD rises upon you.  
<sup>2</sup>See, darkness covers the earth  
and thick darkness is over the peoples,  
but the LORD rises upon you  
and his glory appears over you.  
<sup>3</sup>Nations will come to your light,  
and kings to the brightness of your dawn.  
<sup>4</sup>“Lift up your eyes and look about you:  
All assemble and come to you;  
your sons come from afar,  
and your daughters are carried on the hip.  
<sup>5</sup>Then you will look and be radiant,  
your heart will throb and swell with joy;  
the wealth on the seas will be brought to you,  
to you the riches of the nations will come.  
<sup>6</sup>Herds of camels will cover your land,  
young camels of Midian and Ephah.  
And all from Sheba will come,  
bearing gold and incense  
and proclaiming the praise of the LORD.

The Word of the Lord.

**Thanks be to God.**

## SECOND READING

*Ephesians 3:2–12*

***Paul explains that that people from all nations are united as equals in the Savior's kingdom of grace.***

<sup>2</sup>Surely you have heard about the administration of God's grace that was given to me for you, <sup>3</sup>that is, the mystery made known to me by revelation, as I have already written briefly. <sup>4</sup>In reading this, then, you will be able to understand my insight into the mystery of Christ, <sup>5</sup>which was not made known to people in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets. <sup>6</sup>This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.

<sup>7</sup>I became a servant of this gospel by the gift of God's grace given me through the working of his power. <sup>8</sup>Although I am less than the least of all the

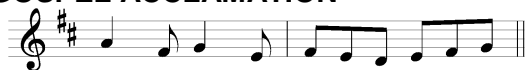
Lord's people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, <sup>9</sup>and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. <sup>10</sup>His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, <sup>11</sup>according to his eternal purpose that he accomplished in Christ Jesus our Lord. <sup>12</sup>In him and through faith in him we may approach God with freedom and confidence.

The Word of the Lord.  
**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION

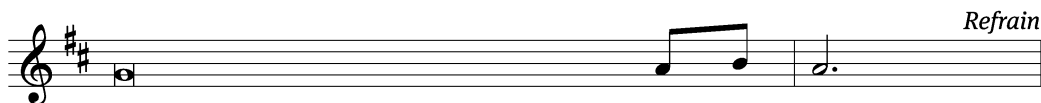
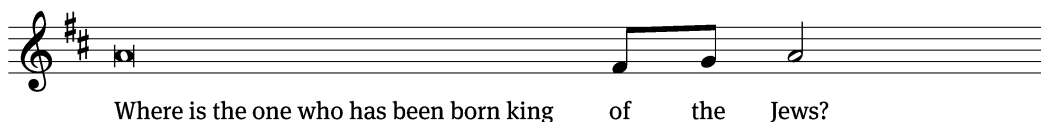
*Matthew 2:2*



*Refrain*



*Tone*



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## GOSPEL

Matthew 2:1–12

***Magi from the east were the first in a long line of Gentiles would join Israel in worshipping Jesus as King.***

<sup>1</sup>After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem <sup>2</sup>and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

<sup>3</sup>When King Herod heard this he was disturbed, and all Jerusalem with him.

<sup>4</sup>When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. <sup>5</sup>“In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

<sup>6</sup>“But you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for out of you will come a ruler  
who will shepherd my people Israel.”

<sup>7</sup>Then Herod called the Magi secretly and found out from them the exact time the star had appeared. <sup>8</sup>He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.”

<sup>9</sup>After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. <sup>10</sup>When they saw the star, they were overjoyed. <sup>11</sup>On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. <sup>12</sup>And having been warned in a dream not to go back to Herod, they returned to their country by another route.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

**HYMN OF THE DAY: HOW LOVELY SHINES THE MORNING STAR** CW 370

## SERMON

Ephesians 3:2–12

### ***SEARCH THE UNSEARCHABLE***

*Please stand*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead and the life of the world to come.  
Amen.**

*Please be seated*

## PRAYER OF THE CHURCH

Gracious Father, in Christ Jesus and through faith in him, we approach you with freedom and confidence.

**Mercifully hear our prayer.**

As you caused your light to shine that first Epiphany, shine in the darkness of our hearts. Drive far from us all our fears and all our doubts.

**Give us a new confidence each day to live as children of the light.**

Bless the work of your church here and throughout the world. By your Holy Spirit, make known far and wide the mystery of Christ Jesus. Give strength to all workers in your gospel ministry, and bless the Word they proclaim.

**Bring those living in darkness into the light of life.**

Remember missionaries and mission workers who bring the light of Christ to distant lands. Provide for their families and all their needs. Bless their work and

continue to gather for yourself people from the four corners of the world to live as children of the light.

**Renew our joy and give us new opportunities to make known the light of Christ.**

Give guidance and wisdom and strength and health to our government officials. Direct their rule for our good as it is pleasing to you.

**Give us hearts and lips that honor and respect those you have placed in authority over us.**

### *Special Intercessions*

These and all our needs are known to you, gracious Father. Mercifully hear our prayer. Guide us by the light of your Word until that day comes when you bring us home to yourself to join your people from every nation, tribe, people, and language, redeemed by the blood of Jesus.

**In his holy name we pray. Amen.**

### **OFFERINGS OF LOVE TO OUR LORD**

Please fill out the "Welcome to Grace" register in your pew at this time!  
Remember to mark if you are communing.

## **The Sacrament**

*Please stand*

### **PREFACE**

*CW 199*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

### **PROPER PREFACE**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory

as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

CW 200

Ho - ly, ho - ly, ho - ly Lord God of hosts,  
heav - en and earth are full, full of your glo - ry.  
Ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

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## PRAYER OF THANKSGIVING

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

**Amen.**

### **LORD'S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### **WORDS OF INSTITUTION**

The peace of the Lord be with you always.

**Amen.**

### **LAMB OF GOD**

*CW 202*



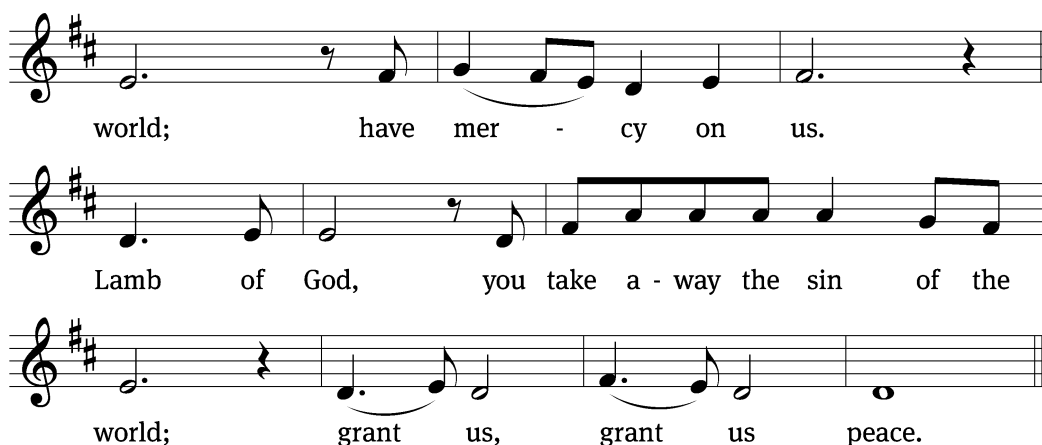
Lamb of God, you take a - way the sin of the



world; have mer - cy on us.



Lamb of God, you take a - way the sin of the



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*Please be seated*

## DISTRIBUTION

*In **Holy Communion** we receive the assurance of forgiveness through the body and blood of our Savior. By sharing in this Sacrament, we also express our complete agreement with one another according to the teachings of the Bible. If you have not joined our fellowship (**Wisconsin Synod**), please permit us to tell you about our Lutheran Christian faith before you partake of this Holy Supper so that you can judge for yourself whether there is complete agreement between us.*

## DISTRIBUTION HYMNS:

**COME, YOUR HEARTS AND VOICES RAISING  
AS WITH GLADNESS MEN OF OLD**

CW 362

CW 372

*Please stand*

## THANKSGIVING

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

## PROCLAMATION

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## POST-COMMUNION PRAYER

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

**Amen.**

*Please be seated*

## HYMN: LET US ALL WITH GLADSOME VOICE

CW 332

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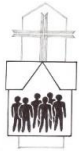
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# Grace Groups

*Gathering Together Around God's Word*

## SEARCH THE UNSEARCHABLE

***Ephesians 3:2-12***

Why did the visit of the Magi matter so much in God's plan of salvation?

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Why was it so hard for first century Jewish Christians to welcome the Gentiles fully into the household of faith?

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Explain: Being Jewish by ethnicity does not mean every single Jewish person was actually part of God's family prior to (or after) the time Christ.

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How can this Epiphany gospel (that all nations are saved by the same Savior) help us view people around us differently than the rest of our world/society which so often devalues other people based on their skin color or ethnicity.

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The Magi brought precious treasures to honor their newborn King and Savior. What gifts of love do you plan to bring Christ in 2026?

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