



CHRIST FOR US



GRACE EV. LUTHERAN CHURCH & SCHOOL

5600 West Palmdale Ave

Glendale, Arizona 85301

tel: 623-937-2010

email: info@graceglendale.org

web: <https://www.graceglendale.org>



WELCOME TO GRACE!

We're glad you're here! May the Word of God bring you comfort in Christ alone. You can follow along with the service using this worship folder or using the screens above the chancel. If you're new here, below is some helpful information about our sanctuary and our worship...

- Please reserve the **BACK PEWS** for parents with **SMALL CHILDREN**.
- A **PARENT'S ROOM** with private changing area and restroom is available through the door at the back of the middle aisle. Windows from the room allow you to still watch the service and speakers allow you to hear as well. A volume control is available on the wall by the door.
- Ask an usher to receive an **AUDIO RECEIVER** and **HEADSET** if you need hearing assistance in the sanctuary or Fellowship Hall.
- **RESTROOMS** are available in the Narthex. Exit out of the north doors from the Sanctuary and go to the left. They are located in the alcove behind Luther's Seal.
- **LARGE PRINT** bulletins are available. See an usher to receive one.
- Visit our **WEBSITE** at <http://www.graceglendale.org> for additional information about our ministries and upcoming events.

CONTACT US...

Feel free to reach out directly to our office staff via email or telephone. Call 623-937-2010 and use the extension to the right.

Rev. Mark Jacobson	x321
pastorjacobson@graceglendale.org	
Rev. Jasper Sellnow	x303
pastorsellnow@graceglendale.org	
Principal Jasper Sellnow	x303
principal@graceglendale.org	
Office Manager, Debbie Petersen	x322
officemanager@graceglendale.org	
School Office Manager, Monica Assaker	x326
massaker@graceglendale.org	
Church Secretary	
secretary@graceglendale.org	

AT TODAY'S SERVICE...

Preaching Minister: Pastor Sellnow

Liturgist: Pastor Jacobson

Senior ushers: 8:00 AM – Bruce Rademacher
10:30 AM – Nash Beilke

Pianist: Stacey Hill

A/V Team: 8:00 AM – Jon Scheel / Tracey Moreland
10:30 AM – Paul Sullivan

ABOUT THE THEME

Our synod's 175th anniversary theme is "Christ Through Us." That can only be understood properly if we first establish the concept of "Christ For Us" (Christus pro nobis in Latin). Jesus Christ's life, death, and resurrection were not for his own benefit but specifically for humanity's salvation. He lived a perfect life, fulfilling God's law on behalf of sinners, and his death was a substitutionary atonement for our sins. The phrase "for us" underscores the idea that salvation is entirely a gift, granted by God through Christ's actions, and is not earned by human effort or merit.

"Christ For Us" is central to the Bible's explanation of justification, where believers are declared righteous before God solely on the basis of Christ's work, received through faith. Christ's vicarious suffering and resurrection assure Christians that God's wrath against sin has been fully satisfied, and through Christ, we are reconciled to God.

ORDER OF SERVICE

Setting 4

HYMN: CHRIST IS MADE THE SURE FOUNDATION

CW 920

Please stand

INVOCATION

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

CONFESSION

Blessed are they whose transgressions are forgiven, whose sins are covered.
Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father, we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

Silence for meditation and reflection

DECLARATION OF GRACE

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

GLORY TO GOD IN THE HIGHEST



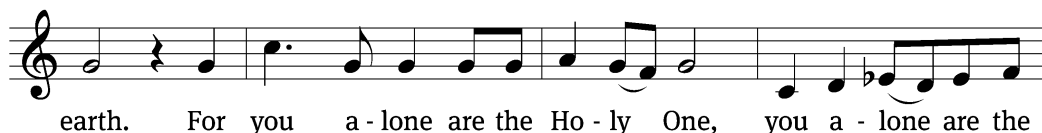
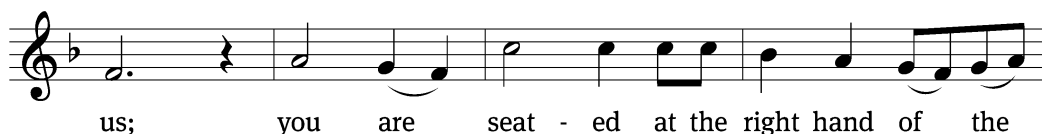
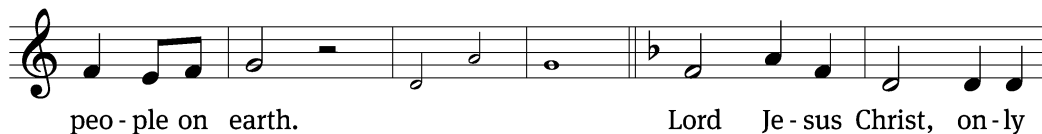
Glo - ry to God in the high - est and peace to his peo - ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa-ther. We



wor - ship you, we give you thanks, we praise you for your



Lord, you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir-it in the glo - ry of God the Fa-ther.

Glo - ry to God in the high - est and peace to his peo-ple on earth.

Glo - ry to God, glo - ry to God.

Tune: Kermit G. Moldenhauer

*Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission:
OneLicense no. 705990*

SALUTATION

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray.

O merciful Lord, grant to your faithful people the confidence that comes from your Son, Jesus Christ our Lord, living and dying and rising for us, that the forgiveness of sins confessed in the Wisconsin Evangelical Lutheran Synod for the last 175 years be our clear message until he comes again in glory to reign with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

FIRST READING

Genesis 3:8–15

Human beings falling into sin led to God promising a Savior.

⁸Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹But the LORD God called to the man, “Where are you?”

¹⁰He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

¹¹And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

¹²The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

¹³Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

¹⁴So the LORD God said to the serpent, “Because you have done this,

“Cursed are you above all livestock
and all wild animals!

You will crawl on your belly
and you will eat dust
all the days of your life.

¹⁵And I will put enmity
between you and the woman,
and between your offspring and hers;
he will crush your head,
and you will strike his heel.”

The Word of the Lord.

Thanks be to God.

ADULT CHOIR (8:00)

“Lord I Lift Your Name on High”

SECOND READING

Romans 5:8–10

Christ died for us, and we are reconciled to God.

⁸But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

⁹Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him! ¹⁰For if, while we were God’s enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

The Word of the Lord.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Psalm 105:1



Refrain



Tone



Tune: © 2002, 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 705990

GOSPEL

John 1:9–14

Jesus Christ is light, grace, and truth for us, his children.

⁹The true light that gives light to everyone was coming into the world. ¹⁰He was in the world, and though the world was made through him, the world did not recognize him. ¹¹He came to that which was his own, but his own did not receive him. ¹²Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— ¹³children born not of natural descent, nor of human decision or a husband's will, but born of God.

¹⁴The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

CHILDREN'S MESSAGE

At this time, children are invited to the front of the church to hear a special children's message from the Pastor.

HYMN OF THE DAY: O GOD, OUR HELP IN AGES PAST

CW 820

SERMON

Romans 5:8-10

CHRIST FOR US

Please stand

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

PRAYER OF THE CHURCH

Gracious God, the blood of your Son, Jesus Christ, has redeemed us from sin, and the work of your Spirit in our hearts has brought us to faith. According to your promise, preserve us in faith through your Word and sacraments. Accept our humble thanks for these rich blessings, and help us to rejoice in them and use them faithfully. Lord, in your mercy,
hear our prayer.

Gracious God, you have brought us together in a church body in which your Word is proclaimed faithfully, the message of reconciliation through Christ is the central focus of ministry, and the mission is to reach the lost and strengthen the saved. For this gift of your grace, we give you thanks. Work in us by your Holy Spirit to rekindle our zeal for the work you have set before us. Lord, in your mercy,
hear our prayer.

Gracious Lord, you have given us opportunities to proclaim your Word in our nation and throughout the world. Move the hearts of more young people to prepare for the teaching and preaching ministry. Help us view them as your precious gifts. Bless the work of our schools that prepare them for ministry and provide the opportunities for them to serve in your kingdom. Lord, in your mercy,
hear our prayer.

Gracious Lord, you have brought us together as a church body that we may proclaim your praise. Inspire us by your grace to let our light shine so that more people may be led to glorify you. Forgive us when we fall short of living and working together as your people. Renew in us a godly determination to serve you and one another in love. Lord, in your mercy,
hear our prayer.

Gracious Lord, you have preserved our synod and blessed its ministry for the past 175 years. We thank you for the faithful ministers of the gospel throughout our history who have taught your truth and proclaimed your Word. Bless us in the future as you have in the past so that our synod, its congregations, and each of us may boldly confess your name for the salvation of precious souls. Lord, in your mercy,
hear our prayer.

Special Intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

Hear us, help us, and hold your guiding hand over us that in all our service your saving name may be glorified; through Jesus Christ our Lord.
Amen.

OFFERINGS OF LOVE TO OUR LORD

Please complete the "Welcome to Grace" register in your pew at this time.

HYMN: IN CHRIST ALONE

CW 510

Please stand

PRAYER

Lord of the church, you have united us in faith and worship to make disciples of all nations and nurture believers for lives of Christian service. Keep us and the congregations of our Wisconsin Evangelical Lutheran Synod faithful to your Word, and give us all a willingness to support the worldwide mission of your church to proclaim Christ crucified and risen for us; through your Son, Jesus Christ our Lord.

Amen.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

HYMN: SALVATION UNTO US HAS COME

CW 558 sts. 1, 10

ACKNOWLEDGMENTS

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2025 Concordia Publishing House.



Grace Groups

Gathering Together Around God's Word

CHRIST FOR US

Romans 5:8-10

When did you first come into contact with the Wisconsin Evangelical Lutheran Synod (WELS)? What were your first impressions. If you are life-long WELS member, what has kept you in the WELS your whole life?

175 years is a long time. What blessings (past and present) of our Synod might we pause to thank God for in this anniversary year?

175 years is a short time in the history of God's church. How would you demonstrate to someone outside the WELS that our church is really an extension of the historic Christian church and not a "modern" sect?

Why does "Christ for us" need to be the foundational teaching of any Christian church body? Why can't we let other good biblical teachings (like "Christ in us" or "Christ through us" or "Christ with us") take the central teaching of "Christ for us"?

Explain how the foundation of your faith being something you have nothing to do with is a great comfort to you. What Bible verse(s) helps you remember this truth?
