

# ***Sight marches VICTORIOUS over blindness***

**EASTER 3**  
May 1, 2022



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## **Grace Evangelical Lutheran Church**

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Sunday 8:00 & 10:30 AM  
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### **WELCOME...**

- *May the Word of God bring you comfort in Christ alone.*
- *Check our website at [www.graceglendale.org](http://www.graceglendale.org) for more information.*
- *Please reserve **the BACK PEWS for parents with SMALL CHILDREN.***
- *Ask an usher to receive a **RECEIVER** if you are in need of hearing assistance.*

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## **OPENING HYMN: #528 – Christ, the Word of God Incarnate (st. 1, 3, 5-6)**

**Christ, the Word of God incarnate, Lord and Son of Abraham;  
Christ, the radiance of the Father, perfect God, the great I AM;  
Christ, the light, you shine unvanquished,  
light and life you bring to all;  
light our path with your own presence,  
grant us grace to heed your call.**

**Christ, the shoot that springs triumphant  
from the stump of Jesse's tree;  
Christ, true vine, you nurture branches to bear fruit abundantly.  
Graft us into you, O Savior; prune our hearts so we remain  
fruitful branches in your vineyard till eternal life we gain.**

**Christ, the way that leads unending  
to the Father's home on high;  
Christ, the truth that frees the captive,  
Christ, the life that cannot die;  
mediator to the Father, sacrifice and great High Priest:  
lead us to your heav'nly mansions,  
there to share your wedding feast.**

**Christ, the Alpha and Omega, Christ, the firstborn from the dead;  
Christ, the life and resurrection,  
Christ, the Church's glorious head:  
praise and thanks and adoration and unending worship be  
to the Father and the Spirit and to you eternally.**

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*Please stand.*

In the name of the Father and of the Son † and of the Holy Spirit  
**Amen.**

**CONFESSION:** ..... p. 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

**LORD, HAVE MERCY:** ..... p.156

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

**THIS IS THE FEAST OF VICTORY:**

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1    Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -

blood set us free \_\_\_\_\_ to be peo - ple of God. *Refrain*  
hon - or, \_\_\_\_\_ bless - ing, and glo - ry are his. *Refrain*  
join in the hymn of all cre - a - tion: *Refrain*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun his \_\_\_\_\_ reign. \_\_\_\_\_ Al - le - lu - ia! *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The Lord be with you.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## FIRST READING: Paul's blindness allowed him to see. Acts 9:1-22.

<sup>1</sup>Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest <sup>2</sup>and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. <sup>3</sup>As he neared Damascus on his journey, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>"Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied. <sup>6</sup>"Now get up and go into the city, and you will be told what you must do." <sup>7</sup>The men traveling with Saul stood there speechless; they heard the sound but did not see anyone. <sup>8</sup>Saul got up from the ground, but when he opened his eyes he could see nothing. So they led him by the hand into Damascus. <sup>9</sup>For three days he was

blind, and did not eat or drink anything. <sup>10</sup>In Damascus there was a disciple named Ananias. The Lord called to him in a vision, “Ananias!” “Yes, Lord,” he answered. <sup>11</sup>The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. <sup>12</sup>In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.” <sup>13</sup>“Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. <sup>14</sup>And he has come here with authority from the chief priests to arrest all who call on your name.” <sup>15</sup>But the Lord said to Ananias, “Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. <sup>16</sup>I will show him how much he must suffer for my name.” <sup>17</sup>Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” <sup>18</sup>Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength. Saul spent several days with the disciples in Damascus. <sup>20</sup>At once he began to preach in the synagogues that Jesus is the Son of God. <sup>21</sup>All those who heard him were astonished and asked, “Isn’t he the man who raised havoc in Jerusalem among those who call on this name? And hasn’t he come here to take them as prisoners to the chief priests?” <sup>22</sup>Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Messiah.

The Word of the Lord  
**Thanks be to God.**

**GRACE NOTES:** (8:00) ..... I Then Shall Live  
**ADULT CHOIR:** (10:30) ..... Shout to the Lord

**SECOND READING: Jesus opened John’s eyes so he could see him as he is now. Revelation 5:11-14** <sup>11</sup>Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. <sup>12</sup>In a loud voice they were saying: “Worthy is

the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!" <sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: "To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!" <sup>14</sup>The four living creatures said, "Amen," and the elders fell down and worshiped.

The Word of the Lord  
**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION:** (*spoken*) ..... p.161

Alleluia, alleluia, alleluia.

**Praise God for a living hope:**

Christ is risen from the dead!

**Alleluia, alleluia, alleluia.**

**GOSPEL: Jesus opened Peter's eyes so he could see. John 21:1-14**

<sup>1</sup>Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: <sup>2</sup>Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. <sup>3</sup>"I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing. <sup>4</sup>Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus. <sup>5</sup>He called out to them, "Friends, haven't you any fish?" "No," they answered. <sup>6</sup>He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish. <sup>7</sup>Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. <sup>8</sup>The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. <sup>9</sup>When they landed, they saw a fire of burning coals there with fish on it, and some bread. <sup>10</sup>Jesus said to them, "Bring some of the fish you have just caught." <sup>11</sup>So Simon Peter

climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came, took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time Jesus appeared to his disciples after he was raised from the dead.

The Gospel of the Lord  
**Praise be to you, O Christ!**

*Please be seated.*

**HYMN OF THE DAY: #449 – This Joyful Eastertide**

**This joyful Eastertide away with sin and sorrow!  
My love, the Crucified, has sprung to life this morrow.**

**Refrain:**

**Had Christ, who once was slain,  
not burst his three-day prison,  
our faith had been in vain:  
but now has Christ arisen, arisen, arisen;  
but now has Christ arisen!**

**Death's flood has lost its chill since Jesus crossed the river.  
Lover of souls, from ill my passing soul deliver.**

**Refrain:**

**Had Christ, who once was slain,  
not burst his three-day prison,  
our faith had been in vain:  
but now has Christ arisen, arisen, arisen;  
but now has Christ arisen!**

**My flesh in hope shall rest and for a season slumber  
till trump from east to west shall wake the dead in number.**

**Refrain:**

**Had Christ, who once was slain,  
not burst his three-day prison,  
our faith had been in vain:  
but now has Christ arisen, arisen, arisen;  
but now has Christ arisen!**

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**SERMON:** ..... Revelation 5:11-14

***JESUS IS WORTHY***

1. Because he is a lamb \_\_\_\_\_.
2. Because he is a lamb \_\_\_\_\_.

*Please stand.*

**NICENE CREED:**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead and the life of the world to come. Amen.**

*Please be seated.*

## **PRAYER OF THE CHURCH:**

Almighty and merciful God, on this glorious day we rejoice in the resurrection of Jesus Christ. Increase our faith that the message of the empty tomb may fill our lives and make us glad each day.

**When we are weak, be our strength; when we are sad, be our song; and when we sin, be our salvation.**

Remove the hurt of death from all who mourn. In moments of grief call believers through the voice of our Good Shepherd and embolden us to follow his promises. In their hopelessness of despair turn the faithless to trust in the only Way, Truth, and Life.

**Wipe away tears born of death and give new birth to a living hope in the hearts of the lost and troubled. Use our witness as compassion and comfort for others in need of mercy.**

King of kings and Lord of lords, destroy all dominion, authority, and power that stands against you, whether seen or unseen. Whatever evil exerts itself against your saving will--false teaching or lukewarm faith, Satan's lies or worldly pleasures, empty worship or futile religion—rule it for the sake of the gospel's free course.

**Triumph over our enemies and empower the Church to fight the good fight to the end. Never leave us or forsake us.**

Walk among our churches, O Living One, as the faithful witness and firstborn from the dead. As your angel sent women with news of the risen Christ, call women in our church to announce, "He is risen!" As you sent your disciples with the breath of the Spirit, call those in our church full of the Spirit and wisdom to administer the keys of the kingdom.

**Wherever we live and whatever we do, help us to be prepared to give an answer to everyone who asks us to give the reason for the hope that we have in Christ.**

Heavenly Father keep the baptized united with your Son in his resurrection. Put to death the fleshly urges of those caught in addictions, clothe in your righteousness anyone ashamed of good intentions which have fallen short, and assure those searching for purpose that their eternal identity as your dear children is sealed. **Thank you for the power of baptism working in our lives, and for the certainty of its promises through the resurrection. Enrich us with everything we need for life and godliness.**

*Intercessory prayers*

O Lord of life, you have done mighty things for us! We pray through him who is the Beginning and the End, Jesus Christ, our Lord. **His name is above every name, to the glory of God the Father! Amen.**

OFFERINGS OF LOVE TO OUR LORD

*Please fill out the "Welcome to Grace" register in your pew at this time!  
Remember to mark if you are communing.*

**PREFACE:** ..... p. 165

*Please stand.*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**HOLY, HOLY, HOLY:** ..... p. 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless-ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody is primarily composed of quarter and eighth notes, with some slurs and ties. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

**PRAYER OF THANKSGIVING:** ..... p. 168

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

**LORD'S PRAYER:**..... p. 168

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

**WORDS OF INSTITUTION**

The peace of the Lord be with you always.  
**Amen.**

**LAMB OF GOD:**..... p. 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*Please be seated.*

In **Holy Communion** we receive the assurance of forgiveness through the body and blood of our Savior. By sharing in this Sacrament, we also express our complete agreement with one another according to the teachings of the Bible. If you have not joined our fellowship (**Wisconsin Synod**), please permit us to tell you about our Lutheran Christian faith before you partake of this Holy Supper so that you can judge for yourself whether there is complete agreement between us.

*For **COMMUNION**, please come at the direction of the ushers.  
Please receive the wafer in the palm of your hand.*

**DISTRIBUTION HYMNS: #675 – At the Lamb’s High Feast We Sing**

**At the Lamb’s high feast we sing  
praise to our victorious King,  
who has washed us in the tide  
flowing from his pierced side.  
Alleluia!**

**Praise we him whose love divine  
gives his sacred blood for wine,  
gives his body for the feast—  
Christ the victim, Christ the priest.  
Alleluia!**

**Where the paschal blood is poured,  
death’s dread angel sheathes the sword;  
Israel’s hosts triumphant go  
thro’ the wave that drowns the foe.  
Alleluia!**

**Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love  
eat we manna from above.  
Alleluia!**

**Mighty Victim from the sky,  
hell's fierce pow'rs beneath you lie.  
You have conquered in the fight,  
you have brought us life and light.  
Alleluia!**

**Now no more can death appall,  
now no more the grave enthrall;  
you have opened paradise,  
and your saints in you shall rise.  
Alleluia!**

**Easter triumph, Easter joy!  
This alone can sin destroy;  
from sin's pow'r, Lord, set us free,  
newborn souls in you to be.  
Alleluia!**

**Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days,  
Three in One, your name we praise.  
Alleluia!**

Text: Public domain

*Please stand.*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**BLESSING:**

**Amen.**

*Please be seated.*

**CLOSING HYMN: #608 – Glory Be to God the Father**

**Glory be to God the Father,  
glory be to God the Son,  
glory be to God the Spirit:  
great Jehovah, Three in One!  
Glory, glory while eternal ages run!**

**Glory be to him who loved us,  
washed us from each spot and stain;  
glory be to him who bought us,  
made us kings with him to reign!  
Glory, glory to the Lamb that once was slain!**

**Glory to the King of angels,  
glory to the Church’s King,  
glory to the King of nations;  
heav’n and earth, your praises bring!  
Glory, glory to the King of glory sing!**

**Glory, blessing, praise eternal!  
thus the choir of angels sings;  
Honor, riches, pow’r, dominion!  
thus its praise creation brings.  
Glory, glory, glory to the King of kings!**

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Worship attendance: 8:00 AM – 127; 10:30 AM – 138

Sunday School attendance: Children – 28

Tue. *10 Lies about God*: 11; Fri. *Death & Beyond Class*: 9

Senior ushers – 8:00 AM: Jon Floerke & Dylan Wall  
10:30 AM: Dean Rovey & Sam Jacobson  
Organist: Jeff Wegner

### **THIS WEEK AT GRACE:**

SUN - **COMMUNION Worship, 8 & 10:30 AM;** Bible Class & Sunday School, 9:30 AM; Collegiate Gathering, noon  
MON - Choir Practice, 7:00 PM  
TUE - AZ Pastoral Conference; Ladies Aid, 7:00 PM  
WED - AZ Pastoral Conference; ABC @ IHOP, 8:30 AM  
THU - Elders Meeting, 3:00 PM; School Board, 6:30 PM  
FRI - *Death & Beyond* Bible Class, 10:00 AM; Grace School Spring Concert, 6:00 PM  
SAT - Pioneer Fishing Trip  
SUN - **Worship, 8:00 & 10:30 AM;** Bible Class & Sunday School, 9:30 AM; Pioneer Fishing Trip

### **HOSPITALIZED OR RECUPERATING AT HOME:**

Adrienne Siffring – 7319 W Sweetwater Avenue, Peoria, AZ 85381  
(Fairmont Village)

### **OTHER ANNOUNCEMENTS:**

1. *Forward in Christ* and May Bible-reading & activity calendars are in the Narthex and south entrance to the church.
2. Thank you to the crew that cleaned the church last week. The cleaning crew for May 7<sup>th</sup> will be captained by Don & Eileen McDowell with Don & Frances Bottcher, Bob & Tess Franzmeier, and Andrew Wells.



**NATHAN SAVAGE GRADUATES** from Wisconsin Lutheran Seminary on May 27<sup>th</sup> and will receive his first divine call. If you have a card or congratulatory note to send to Nathan, please give it to Pastor or Bonnie Clark, and they will make sure Nathan receives it. This is a wonderful way to show our love and support for one of our own!



**COLLEGIATES GATHER** at noon TODAY in the Fellowship Hall for food & fellowship.



**LADIES AID** meets at 7:00 PM in the fellowship hall on Tuesday, May 3<sup>rd</sup>. Shawna Tech & Monica Assaker are the hostesses.



**GRACE WORK DAY...**A workday has been scheduled for Saturday, May 14<sup>th</sup>. Please set aside the day to help at Grace starting at 7:00 AM.



**CHURCH CAMPOUT** will be held from **August 5–7** at **Canyon Point Campground on the Mogollon Rim**. Watch for more details! If you have questions, see Chris Kallies.



**CONGREGATIONAL PARTNER GRANT PROGRAM (CPGP)**

...Martin Luther College will match contributions from a congregation up to \$1200 per student. Abbey Mueller is currently attending MLC, and Joshua Kallies will start in the fall. There may be one other student who will start in the fall as well. Visit [www.graceglendale.org](http://www.graceglendale.org) and click on “Donate Online” at the top of the Home Page. Enter the amount of your donation in the “Memorial Donations” as “MLC/WELS Prep/Seminary Scholarships” section and type CPGP in the box. If you participate by check, please make it payable to “Grace Ev. Lutheran Church” and write “CPGP” on the memo line. The deadline for donations is June 26<sup>th</sup>.



**DONATE FROM YOUR SMART PHONE!** Scan this image using your phone’s QR code reader! Contact Debbie at ext. 322 if you have any questions or need help with setting this up. Automatic or one-time deductions for offerings may also be accessed from the [graceglendale.org](http://graceglendale.org) site with the “Click Here to Donate Online” button. A phone app is also available for donations: install Vanco Mobile Faith Engagement. Search organizations for Grace Ev Lutheran Church. *Please use checking or savings account information rather than a credit or debit card to save the processing fees.*



**FINANCIAL UPDATE:** Need amounts are based on a goal of **\$873,142.00** by **6/30/2022**.

**Week ending 4/24/2022:**

**YTD 7/1/2021 through 4/24/2022:**

Weekly Need:	15,000.00	YTD Need:	729,000.00
Weekly Actual:	15,385.26	YTD Actual:	745,011.20
Weekly +/-:	+385.26	YTD +/-:	+16,011.20

## VOTERS MEETING RESULTS

- **Motion from SPC:** Recommend to Voters that we engage Grace in Action to guide the development of our next ministry plan at a cost of \$4,500. **MOTION PASSED**
  
- **Motion from Stained Glass Committee:** Recommend to Voters that we contract with Utopian Studios to design stained glass for the three south windows of the sanctuary, with a cost not to exceed \$45,000, funded from the Stained-Glass Windows Memorial Fund. **MOTION PASSED**
  
- **Motion from the Budget Committee:** Recommend to Voters to adopt an operating budget for the 2022-23 fiscal year of \$1,728,606.62. **MOTION PASSED**
  
- **Motion from School Board:** Recommend to Voters that we issue a one-year call to Tanya Walker to serve as half-time preschool teacher. **MOTION PASSED**